

Name of the School: DAV Public School, Opp. Milk Plant, Ballabgarh Faridabad-121004
(Haryana)

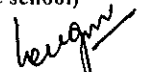
S.No.	Name	Designation	Address
1	MR. PUNAM SURI	CHAIRMAN	PRESIDENT, DAV COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 110055
2	MR. AJAY SURI	VICE-CHAIRMAN	GENERAL SECRETARY, DAVCMC, F-225, FIRST FLOOR, NEW RAJINDER NAGAR, NEW DELHI
3	DR. SATISH AHUJA	MANAGER	PRINCIPAL, PRINCIPAL, DAV INSTITUTE OF MANAGEMENT, NH-3, NIT, FARIDABAD, HARYANA
4	MR. H. L. BHATIA	MEMBER	SECRETARY, DAVCMC, N-9/7, DLF, PHASE-II, GURGAON (HARYANA)
5	MR. S. S. CHAUDHARY	MEMBER	REGIONAL OFFICER (HRZONEB) C/O HOUSE NO. 1142. SECTOR-14, FARIDABAD (HARYANA)
6	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, SECTOR - 37, FARIDABAD-121003 (HARYANA)
7	HEAD	MEMBER	HEAD, DAV GIAN PRAKASH CHOPRA PUBLIC SCHOOL, SAINIK COLONY, SECTOR - 49 FARIDABAD-121001 (HARYANA)
8	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, SECTOR - 14, FARIDABAD-121007 (HARYANA)
9	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, 62/4, MATHURA ROAD, PALWAL, FARIDABAD-121102 (HARYANA)
10	MR. H. S. MALIK	MEMBER	642, SEC. -19 FARIDABAD
11	MR. JAGBIR SINGH BHADANA	MEMBER	H. NO. 675, SECTOR-17, FARIDABAD
12	PRESIDENT ARYA SAMAJ	MEMBER	BALLABGARH SEC-14, FARIDABAD
13	MCF REPRESENTATIVE	MEMBER	MCF, BALLABGARH
14	CBSE NOMINEE	MEMBER	DAV PUBLIC SCHOOL, OPP. MILK PLANT, BALLABGARH FARIDABAD-121004 (HARYANA)
15	CBSE NOMINEE	MEMBER	DAV PUBLIC SCHOOL, OPP. MILK PLANT, BALLABGARH FARIDABAD-121004 (HARYANA)
16	PARENTS' REP.	MEMBER	DAV PUBLIC SCHOOL, OPP. MILK PLANT, BALLABGARH FARIDABAD-121004 (HARYANA)
17	PARENTS' REP.	MEMBER	DAV PUBLIC SCHOOL, OPP. MILK PLANT, BALLABGARH FARIDABAD-121004 (HARYANA)
18	TEACHERS' REP.	MEMBER	DAV PUBLIC SCHOOL, OPP. MILK PLANT, BALLABGARH FARIDABAD-121004 (HARYANA)
19	TEACHERS' REP.	MEMBER	DAV PUBLIC SCHOOL, OPP. MILK PLANT, BALLABGARH FARIDABAD-121004 (HARYANA)
20	HEAD	EX-OFFICIO-MEMBER-SECY.	HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school)

jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

- | | | |
|---------------------------|-------------------------------|-------------------|
| 1. Head of the School | 4. RO/DRO/ARO Of the School | 7. Accounts (PS) |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt. |
| 3. Head of the School | 6. DAV-Centre for Acad. Exc. | 9. Concerned File |



Signature

Director (Public Schools)

Note:- The above LMC be circulated to all concern.