

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530180
3	SCHOOL CODE (IF APPLICABLE)	40172
4	COMPLETE ADDRESS WITH PIN CODE	BALLABHGARH FARIDABAD HARYANA, FARIDABAD, HARYANA - 121004
5	PRINCIPAL NAME	Namita Sharma
6	PRINCIPAL QUALIFICATION	M.Com., B.Ed.
7	SCHOOL EMAIL ID	info@davblb.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01292241755

**B : DOCUMENTS AND INFORMATION:**

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davblb.ac.in/File/119/JD6_Affiliation%20Letter.pdf">http://davblb.ac.in/File/119/JD6_Affiliation%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davblb.ac.in/File/119/HH7_Society%20Registration.pdf">http://davblb.ac.in/File/119/HH7_Society%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davblb.ac.in/File/119/NKE_NOC.pdf">http://davblb.ac.in/File/119/NKE_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davblb.ac.in/File/119/VA9_Recognition.pdf">http://davblb.ac.in/File/119/VA9_Recognition.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davblb.ac.in/File/119/AW9_Building%20Safety%20Certificate.pdf">http://davblb.ac.in/File/119/AW9_Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davblb.ac.in/File/119/CU2_Fire%20Safety%20Certificate.pdf">http://davblb.ac.in/File/119/CU2_Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davblb.ac.in/File/119/6WU_Self%20Certification%20for%20extension%20of%20affiliation.pdf">http://davblb.ac.in/File/119/6WU_Self%20Certification%20for%20extension%20of%20affiliation.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davblb.ac.in/File/119/MEE_Health%20and%20Hygiene%20Certificate.pdf">http://davblb.ac.in/File/119/MEE_Health%20and%20Hygiene%20Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://davblb.ac.in/File/119/UD9_fee%20structure%20for%202026-27%20for%20website.pdf">https://davblb.ac.in/File/119/UD9_fee%20structure%20for%202026-27%20for%20website.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1b175arM5bv0LDk_T2-ZpgebRFTQMOziR/view?usp=drive_link">https://drive.google.com/file/d/1b175arM5bv0LDk_T2-ZpgebRFTQMOziR/view?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davblb.ac.in/File/119/LMC%20Members%202023pdf.pdf">http://davblb.ac.in/File/119/LMC%20Members%202023pdf.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davblb.ac.in/File/119/66G_Parent%20Teacher%20Association.pdf">http://davblb.ac.in/File/119/66G_Parent%20Teacher%20Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Namita Sharma

2	TOTAL NO. OF TEACHERS 74 PGT 11 TGT 23 PRT 40	
3	TEACHERS SECTION RATIO	1.40
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Jyoti Bala
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs Surbhi Mahendru

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	133	127	95.48	
2	2025	152	142	93.4	
3	2026	146	144	98.6	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	124	123	99.19	
2	2025	127	122	96.06	
3	2026	112	105	93.75	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8046
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 45

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 350
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=vtNv2oC9QCM">https://www.youtube.com/watch?v=vtNv2oC9QCM</a>